

**BOOTH APPLICATION**  
**Great Lakes Family Pet Exposition**  
**Wisconsin Exposition Center**  
**February 6, 2010**

Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please make checks payable to the **Alliance of Wisconsin Animal Rehoming Efforts**. The booth application AND agreement with payment should be sent to: **Exposition Director, W145 S6555 Tess Corners Drive, Muskego, WI 53150**. Booth assignments are on first come, first served basis and booth space will be reserved upon receipt of the booth agreement and payment in full. Electrical service fee may be ordered through Wisconsin Exposition Center.

**NO LIVE ANIMALS MAY BE ADVERTISED OR SOLD AT THIS FAIR!!**

**Booth Rental Information**

**For Profit Groups featuring products or services**

\$175.00 10x10 booth including

\$125.00 Additional Booth (s)

**Rescue, Shelter, or Non-Profit Group**

\$75.00 First 10x10 Booth

\$100.00 Additional Booth(s)

**Premium Space**

\$225.00 First 10x10 Booth

\$200.00 Connecting Booth

**Corner Booth**

**\$50.00** Corner booth guarantee

**\$0.00** Refer a new vendor (never solicited by AWARE).

Booth rental must be received and paid prior to corner fee being waived.

Please ask new vendor to indicate who referred them to the show.

**Complimentary Expo Space**

Your booth fee will be waived if you successfully recruit two new vendors to the expo. This excludes premium space. Booth rental must be received and paid prior to corner fee being waived.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Thank you!!**