

NOTE: You do not need to complete this form if you've registered online

BOOTH APPLICATION for the Great Lakes Pet Exposition www.petexpomilwaukee.com
Wisconsin Exposition Center
February 3, 2018 – 9AM to 6PM

Contact Name:	_ Contact No	umber:	
Company/Organization:			
Street Address:			
City:	State:	Zip Code:	
	Email:		
Booth Size: All standard booths are 10' x 10' and include one skirt directly through WI Exposition Center for an additional fee at 414.		•	e ordered
Booth Choice: #1 #2	#	#3	
Booth Requests & Assignments: Booth assignments are on a first accommodate your request. Booth space are reserved only upon to OR hard copy), agreement and PAYMENT IN FULL. We reserve the needs of the show.	the receipt of	f the completed application (eith	er on line
For Profit Groups featuring Pet Related Products or Services For Profit Groups featuring Non-Pet Related Products or Services Additional 10' x 10' For Profit booth(s)		Total \$	
Rescue, Shelter or Non-Profit Group Additional 10" x 10" booth(s)	\$100 \$125	Total \$	
Corner Booth Guarantee	\$50	Total \$	
	To	tal Due \$	
COMPLIMENTARY FREE CORNER UPGRADE OR BOOTH Corner Upgrade: Recruit a new to the show vendor and your corn full prior to corner fee being waived. Booth: Booth fee will be we excludes premium space. New vendor and referring vendor's boo	aived if you s	successfully recruit two new vend	lors. This
PAYMENT OPTIONS CHECK - Payable to Alliance of Wisconsin Animal Rehoming Efforts to: Exposition Director c/o Beth Enneking - W204 N8021 Lannon R through 1/3/18. PAYPAL - Send to awarewisconsin@gmail.com. Please include org CREDIT CARD – Email glpedirector@gmail.com and request an ele	d, Menomor ganization's r	nee Falls, WI 53051. Checks acce	pted t.
SPONSORSHIP OPPORTUNITIES AVAILABLE! Did you know to AND promotion for your organization?	-	es starting at \$500 include boome more information Yes	-
Questions? Contact Beth at glpedirector@gmail.com or 414.915.4	1156.		
I have read and agree to the stated policies and procedures of the	Great Lakes	Pet Exposition.	
Signed		Date	